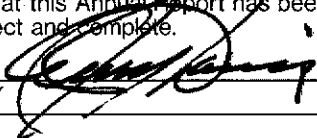
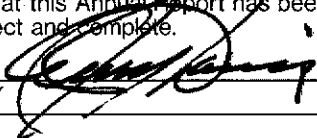
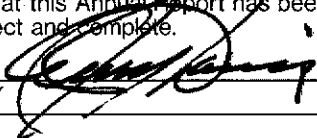


ISSUED: 07-05-1994

No. 24568	Idaho Corporation Annual Report Form		2. Registered Agent and Office											
Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 * FIRST NOTICE * NO FEE REQUIRED	Due No Later Than November 1, 1994		A. JERRY DAVIS 1220 WEST HAYS BOISE ID 83702											
	1. Mailing Address — <i>Print or Type Name of the Corporation</i> IDAHO STATE DENTAL ASSOCIATION A. JERRY DAVIS 1220 WEST HAYS BOISE ID 83702													
			3. Incorporated Under The Laws of ID NO: 24568											
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED														
<table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: center;"><u>Name</u></th> <th style="text-align: center;"><u>Street or P.O. Address</u></th> <th style="text-align: center;"><u>City</u></th> <th style="text-align: center;"><u>State</u></th> <th style="text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="5" style="text-align: center; vertical-align: top; padding-top: 20px;"> President: Secretary: Directors: LIST ATTACHED! </td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President: Secretary: Directors: LIST ATTACHED!				
<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>										
President: Secretary: Directors: LIST ATTACHED!														
5. Nature of Business		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0" style="width: 100%;"> <tr> <td style="width: 60%;"> Signature  Name (Typed or Printed) _____ </td> <td style="width: 40%;"> Date <u>7-18-94</u> Title <u>Executive Director</u> </td> </tr> </table>			Signature  Name (Typed or Printed) _____	Date <u>7-18-94</u> Title <u>Executive Director</u>								
Signature  Name (Typed or Printed) _____	Date <u>7-18-94</u> Title <u>Executive Director</u>													

OFFICERS, TRUSTEES, AND COMMITTEES
Idaho State Dental Association
1220 West Hays Street
Boise, ID 83702

OFFICERS OCTOBER 1, 1993 - SEPTEMBER 30, 1994

Dr. Steven M. Bruce, President.	376-2920
7878 Ustick Road, Boise, ID 83704	
Dr. Franklin D. Transtrum, President-Elect.	785-2685
145 W. Idaho, Box 458, Blackfoot, ID 83221	
Dr. James A. Robson, Vice President	772-4066
1683 E. Miles Ave., Hayden Lake, ID 83835	
Dr. A. Riley Cutler, Secretary/Treasurer -ADA Delegate. . . .	375-0524
8119 Ustick Street, Boise, ID 83704	
Dr. Richard Alexander, Immediate Past President	733-7566
506 2nd Street East, Twin Falls, ID 83301	
Dr. Edward J. Mulick, ADA Delegate.	375-5011
7373 Emerald, Boise, ID 83704	
Mr. A. Jerry Davis, Executive Director.	343-7543
1220 West Hays, Boise, ID 83702	
Ms. Jackie K. Fatten, Administrative Ass't	343-7543
1220 West Hays, Boise, ID 83702	

Wats (800) 932-8153
 FAX (208) 343-0775

TRUSTEES

Dr. Gary D. Evers ('94).	746-8249
3510 12th St., Lewiston, ID 83501	
Dr. Jack A. Fullwiler ('96).	664-9225
1223 Government Way, Coeur d'Alene, ID 83814	
Dr. John Holton ('95)	459-0113
1913 So. Kimball, Caldwell, ID 83605	
Dr. Lon E. Blair ('97)	376-2891
6540 Emerald St. #102, Boise, ID 83704	
Dr. Timothy E. Thompson ('95)	733-2471
241 4th Ave, Twin Falls, ID 83301	
Dr. Jack E. Kulm, ('97)	536-5441
Rt. 1, Box 420, Wendell, ID 83355	
Dr. C. Gordon Simpson, ('94).	785-0310
P.O. Box 869, Blackfoot, ID 83221	
Dr. Brent D. Lee ('96).	232-2807
1448 E. Center Street, Pocatello, ID 83201	