

ISSUED: 07-05-1994

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| <b>No.</b> 69551  | <b>Idaho Corporation Annual Report Form</b>                                  | <b>2. Registered Agent and Office</b>   |
| <b>Return To</b><br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>P.O. BOX 83720</b><br><b>Boise, ID 83720-0080</b><br><br>★ FIRST NOTICE ★<br>NO FEE REQUIRED | <b>Due No Later Than November 1, 1994</b>                                    | ANNETTE PASCOE  |
|   | <b>1. Mailing Address —</b>  | 2802 SOUTH MIDLAND BOULEVARD  |
|   | ADVANCED RESOURCES, INC.<br>ANNETTE PASCOE<br>BOX 7906<br><br>BOISE ID 83707 | NAMPA ID 83651<br><br><b>3. Incorporated Under The Laws</b><br>of ID<br>NO: 69551 |

|   |                |                               |             |              |            |
|---|----------------|-------------------------------|-------------|--------------|------------|
| <b>4. Names and Addresses of Officers and Directors</b> <b>MUST BE PRINTED OR TYPED</b> |                |                               |             |              |            |
|   | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:  | GREGORY SALI   | 5625 BOND ST                  | BOISE       | IDAHO        | 83706      |
| Secretary:  | ANNETTE PASCOE | 2802 SOUTH MIDLAND            | NAMPA       | IDAHO        | 83651      |
| Directors:  |                |                               |             |              |            |

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| <b>5. Nature of Business</b><br>AGRICULTURE | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br>Signature <u>GREGORY SALI</u> Date <u>10/30/94</u><br>Name <small>(Typed or Printed)</small> <u>GREGORY SALI</u> Title <u>PRES</u> |
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