

|                                                                                                                                                        |            |                                                                                                                                |       |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|------------------|--|
| No. <b>W 127011</b>                                                                                                                                    |            | <b>Due no later than Jul 31, 2016</b>                                                                                          |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |            | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>VCV LLC.<br>TIM PALMER<br>2736 RHYOLITE WAY<br>BOISE ID 83712 |       | TIM PALMER<br>2736 RHYOLITE WAY<br>BOISE ID 83712  |         |                  |  |
|                                                                                                                                                        |            |                                                                                                                                |       | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |            |                                                                                                                                |       |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name       | Street or PO Address                                                                                                           | City  | State                                              | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | TIM PALMER | 2736 RHYOLITE                                                                                                                  | BOISE | ID                                                 | USA     | 83712            |  |
| 5. Organized Under the Laws of:                                                                                                                        |            | 6. Annual Report must be signed.*                                                                                              |       |                                                    |         |                  |  |
| <b>ID<br/>W 127011</b>                                                                                                                                 |            | Signature: Tim                                                                                                                 |       |                                                    |         | Date: 06/14/2016 |  |
|                                                                                                                                                        |            | Name (type or print): Tim                                                                                                      |       |                                                    |         | Title: Palmer    |  |
| Processed 06/14/2016                                                                                                                                   |            | * Electronically provided signatures are accepted as original signatures.                                                      |       |                                                    |         |                  |  |