
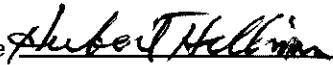
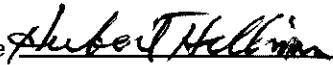
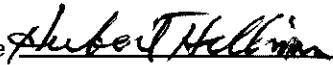


| No. C 60905 | Annual Report Form <i>Due No Later Than November 30,</i> | | 1999 | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | |
|---|---|--|---|--|--------------------|--|-------------------------------|-------------|-------------------------|----------------|-----------|----------------|--------------|--------|----|-------|-----------|------------------|----------------|-------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct | | HUBERT HILLMAN 14125 HWY 55 MCCALL ID 83638 | | | | | | | | | | | | | | | | | | | |
| | VILLAGE ENTERPRISES, INC. HUBERT HILLMAN 14125 HWY 55 MCCALL ID 83638 | | 3. Organized Under the Laws of: ID C 60905 | | | | | | | | | | | | | | | | | | | |
| | 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | |
| <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>HUBERT HILLMAN</td> <td>14125 HWY 55</td> <td>MCCALL</td> <td>ID</td> <td>83638</td> </tr> <tr> <td>SECRETARY</td> <td>JUANITA WOODWARD</td> <td>411 E 43 ST. S</td> <td>BOISE</td> <td>ID</td> <td>83714</td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | HUBERT HILLMAN | 14125 HWY 55 | MCCALL | ID | 83638 | SECRETARY | JUANITA WOODWARD | 411 E 43 ST. S | BOISE | ID | 83714 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | |
| PRESIDENT | HUBERT HILLMAN | 14125 HWY 55 | MCCALL | ID | 83638 | | | | | | | | | | | | | | | | | |
| SECRETARY | JUANITA WOODWARD | 411 E 43 ST. S | BOISE | ID | 83714 | | | | | | | | | | | | | | | | | |
| 5. Signature of New Registered Agent  | | 6. <table border="0" style="width: 100%;"> <tr> <td style="width: 30%;">Signature</td> <td style="width: 30%;"></td> <td style="width: 10%;">Date</td> <td style="width: 30%;">7-21-99</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>HUBERT HILLMAN</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table> | | | Signature |  | Date | 7-21-99 | Name (Typed or Printed) | HUBERT HILLMAN | Title | PRESIDENT | | | | | | | | | | |
| Signature |  | Date | 7-21-99 | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | HUBERT HILLMAN | Title | PRESIDENT | | | | | | | | | | | | | | | | | | | |
| ISSUED: 07-03-1999 | | | 15534 | | | | | | | | | | | | | | | | | | | |