

NO. C 83614

### Annual Report Form

Due No Later Than November 30, 1997

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FEE REQUIRED**

**\*\* FINAL NOTICE \*\***

1. Mailing Address - Please Correct, If Not Correct

TWIN ECHO SHORES ASSOCIATION

PO BOX 339

RATHDRUM

ID 83858

2. Registered Agent and Office **NOT A P.O. BOX**

RAY HELBLING  
1115 EAST "E"

MOSCOW

ID 83843

3. Organized Under the Laws of:

ID

C 83614

4. Corporations: Enter Names and Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of  **Managers** or  **Members** (check one)

| Office held    | Name            | Street or P.O. Address | City         | State | Zip        |
|----------------|-----------------|------------------------|--------------|-------|------------|
| President      | Richard Martin  | PO Box 425             | Greenacres   | WA    | 99016-0425 |
| Vice-President | Donovan Schmitt | 13008 E. Saltese Road  | Spokane      | WA    | 99216      |
| Sec/Treasurer  | Joyce Meller    | 214 Sandpiper Place NW | Calgary, ALB | CA    | T3K 3V1    |
| Board Member   | Michael Botnik  | 1307 S. Hazel          | Spokane      | WA    | 99212      |
| Board Member   | Oliver Bowman   | 1016 N. Rudolf Road    | Spokane      | WA    | 99206      |

5.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature Richard Martin

Date 11/1/97

Name (Typed or Printed) RICHARD MARTIN

Title President

ISSUED: 10-04-1997

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