

| <p>No. 015540</p> <p>Return To</p> <p>Secretary of State AM '90 Room 203, Statehouse Boise, ID 83720 STATE</p> <p><u>UPDATE</u></p> | <p align="center">Idaho Corporation Annual Report Form</p> <p align="center"><i>Due No Later Than November 1, 1990</i></p> <p>1. Mailing Address — Please Correct 015540</p> <p>GEO. E. MARSHALL POST NO. 10, THE AMERICAN LEGION Amos Hall 1209 H St. Rupert, ID 83350</p> | <p>2. Registered Agent and Office</p> <p>Ralph D. Short 302 East 5th Rupert, ID 83350</p> <p>3. Incorporated Under The Laws of</p> <p align="center">Idaho</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|--|--|-------------------------------|-------------|--------------|------------|------------|----------------|-----------------|--------|-------|-------|------------|-----------|----------------|--------|-------|-------|------------|---------------|----------------|--------|-------|-------|--|----------------|-----------------|--------|-------|-------|--|--------------|--------------|--------|-------|-------|
| <p>4. Names and Addresses of Officers and Directors</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;"></th> <th style="width: 30%;"><u>Name</u></th> <th style="width: 30%;"><u>Street or P.O. Address</u></th> <th style="width: 10%;"><u>City</u></th> <th style="width: 10%;"><u>State</u></th> <th style="width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Kenneth Eppers</td> <td>1009 8th Street</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td>Secretary:</td> <td>Doug Hall</td> <td>202 2nd Street</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td>Directors:</td> <td>Rex Rasmussen</td> <td>Rt. 2, Box 195</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td></td> <td>Francis Walker</td> <td>Rt. 2, Box 2375</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> <tr> <td></td> <td>Chet Dalpiaz</td> <td>901 B Street</td> <td>Rupert</td> <td>Idaho</td> <td>83350</td> </tr> </tbody> </table> | | | | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Kenneth Eppers | 1009 8th Street | Rupert | Idaho | 83350 | Secretary: | Doug Hall | 202 2nd Street | Rupert | Idaho | 83350 | Directors: | Rex Rasmussen | Rt. 2, Box 195 | Rupert | Idaho | 83350 | | Francis Walker | Rt. 2, Box 2375 | Rupert | Idaho | 83350 | | Chet Dalpiaz | 901 B Street | Rupert | Idaho | 83350 |
| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President: | Kenneth Eppers | 1009 8th Street | Rupert | Idaho | 83350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Secretary: | Doug Hall | 202 2nd Street | Rupert | Idaho | 83350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | Rex Rasmussen | Rt. 2, Box 195 | Rupert | Idaho | 83350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Francis Walker | Rt. 2, Box 2375 | Rupert | Idaho | 83350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Chet Dalpiaz | 901 B Street | Rupert | Idaho | 83350 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>5. Nature of Business</p> <p>Non Profit-American Legion Post</p> | | <p>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> <p>Signature <i>Douglas J. Hall</i></p> <p>Name (Typed or Printed) Doug Hall</p> </td> <td style="width: 40%;"> <p>Date 2-22-90</p> <p>Title Secretary</p> </td> </tr> </table> | <p>Signature <i>Douglas J. Hall</i></p> <p>Name (Typed or Printed) Doug Hall</p> | <p>Date 2-22-90</p> <p>Title Secretary</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>Signature <i>Douglas J. Hall</i></p> <p>Name (Typed or Printed) Doug Hall</p> | <p>Date 2-22-90</p> <p>Title Secretary</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |