

No. C 93911 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than: Dec 31, 2002 Annual Report Form 1. Mailing Address - Correct in this box, if applicable RDR, INCORPORATED JUTTA BURCH 15780 N RAMSEY RD RATHDRUM, ID 83858	2. Registered Agent and Office NO PO BOX JUTTA BURCH N 15780 RAMSEY RD RATHDRUM, ID 83858 3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres. & Dir.	Jutta BURCH	15780 N Ramsey Rd.	Rathdrum	ID	83858
Dir. & Secr.	John N. Marchese	33643 E. Hayden Lake Rd.	Hayden Lake,	ID	83835-6907

5. Organized Under the Laws of: IDAHO C 93911	6. Signature <u>Jutta Burch</u> Date <u>10-17-2002</u> Name (Typed or Printed) <u>Jutta BURCH</u> Title <u>President</u>
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Issued 10/01/2002

Do Not Tape or Staple

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