

No. <b>W 141108</b>	<b>Due no later than Aug 31, 2017</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  GRIFFIN CONSULTING, LLC JOSHUA DAVID GRIFFIN 3502 VISTA DR NAMPA ID 83686	JOSHUA DAVID GRIFFIN 3502 VISTA DR NAMPA ID 83686	
		3. <u>New</u> Registered Agent Signature: *	
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.			
Office Held	Name	Street or PO Address	City State Country Postal Code
MANAGER	JOSHUA DAVID GRIFFIN	3502 VISTA DR	NAMPA ID USA 83686
5. Organized Under the Laws of:  <b>ID          W 141108</b>	6. Annual Report must be signed.* Signature: Joshua Griffin Date: 08/22/2017 Name (type or print): Joshua Griffin Title: Manager		
Processed 08/22/2017		* Electronically provided signatures are accepted as original signatures.	