

| <b>No. C 95832</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Due no later than Jul 31, 2002</b><br><b>Annual Report Form</b>                                                                                                                                | 2. Registered Agent and Office <b>NO PO BOX</b><br><del>JUNE N PALMER</del> <b>Scott Palmer</b><br>47 NORTH STATE<br>PRESTON, ID 83263 |             |       |                        |      |       |     |           |             |                |         |    |       |           |             |                |         |    |       |          |              |                |         |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-------------|-------|------------------------|------|-------|-----|-----------|-------------|----------------|---------|----|-------|-----------|-------------|----------------|---------|----|-------|----------|--------------|----------------|---------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1. Mailing Address - Correct in this box, if applicable<br>PALMERS INC.<br>ALAN N. PALMER<br><del>PO BOX 8008</del> <b>47 N State St.</b><br><del>LOGAN, UT 84341</del> <b>Preston, ID. 83263</b> | 3. New Registered Agent Signature<br><b>Scott Palmer</b>                                                                               |             |       |                        |      |       |     |           |             |                |         |    |       |           |             |                |         |    |       |          |              |                |         |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: center; border-bottom: 1px solid black;">Office held</th> <th style="text-align: center; border-bottom: 1px solid black;">Name</th> <th style="text-align: center; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: center; border-bottom: 1px solid black;">City</th> <th style="text-align: center; border-bottom: 1px solid black;">State</th> <th style="text-align: center; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">President</td> <td>Alan Palmer</td> <td>47 N. State St</td> <td>Preston</td> <td>Id</td> <td>83263</td> </tr> <tr> <td style="text-align: center;">Secretary</td> <td>June Palmer</td> <td>47 N. State St</td> <td>Preston</td> <td>Id</td> <td>83263</td> </tr> <tr> <td style="text-align: center;">Director</td> <td>Scott Palmer</td> <td>47 N. State St</td> <td>Preston</td> <td>Id</td> <td>83263</td> </tr> </tbody> </table> |                                                                                                                                                                                                   |                                                                                                                                        | Office held | Name  | Street or P.O. Address | City | State | Zip | President | Alan Palmer | 47 N. State St | Preston | Id | 83263 | Secretary | June Palmer | 47 N. State St | Preston | Id | 83263 | Director | Scott Palmer | 47 N. State St | Preston | Id | 83263 |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name                                                                                                                                                                                              | Street or P.O. Address                                                                                                                 | City        | State | Zip                    |      |       |     |           |             |                |         |    |       |           |             |                |         |    |       |          |              |                |         |    |       |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Alan Palmer                                                                                                                                                                                       | 47 N. State St                                                                                                                         | Preston     | Id    | 83263                  |      |       |     |           |             |                |         |    |       |           |             |                |         |    |       |          |              |                |         |    |       |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | June Palmer                                                                                                                                                                                       | 47 N. State St                                                                                                                         | Preston     | Id    | 83263                  |      |       |     |           |             |                |         |    |       |           |             |                |         |    |       |          |              |                |         |    |       |
| Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Scott Palmer                                                                                                                                                                                      | 47 N. State St                                                                                                                         | Preston     | Id    | 83263                  |      |       |     |           |             |                |         |    |       |           |             |                |         |    |       |          |              |                |         |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">             UTAH<br/>             C 95832           </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. Signature <br>Date <b>10-1-02</b><br>Name (Typed or Printed) <b>ALAN N. PALMER</b> Title <b>Pres.</b>       |                                                                                                                                        |             |       |                        |      |       |     |           |             |                |         |    |       |           |             |                |         |    |       |          |              |                |         |    |       |