

No. 042289	Idaho Corporation Annual Report Form		2. Registered Agent and Office																									
Return To Secretary of State Room 203, Statehouse Boise, ID 83720 SEC. OF STATE 88 JUL 11 AM 10 22	Due No Later Than November 1, 1988		EARL V. JENSEN 56 SO. STATE PRESTON, IDAHO 83263																									
	1. Mailing Address — Please Correct 042289																											
SANDHILL FLYING CLUB, INC. EARL V. JENSEN 56 SO. STATE PRESTON, IDAHO 83263		3. Incorporated Under The Laws of STATE OF IDAHO																										
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th data-bbox="41 391 417 444"></th> <th data-bbox="417 391 723 444">Name</th> <th data-bbox="723 391 1070 444">Street or P.O. Address</th> <th data-bbox="1070 391 1318 444">City</th> <th data-bbox="1318 391 1466 444">State</th> <th data-bbox="1466 391 1625 444">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="41 444 417 487">President:</td> <td data-bbox="417 444 723 487">Earl V Jensen</td> <td data-bbox="723 444 1070 487">56 so state</td> <td data-bbox="1070 444 1318 487">Preston</td> <td data-bbox="1318 444 1466 487">Ida</td> <td data-bbox="1466 444 1625 487">83263</td> </tr> <tr> <td data-bbox="41 487 417 529">Secretary:</td> <td data-bbox="417 487 723 529">Bryce Jensen</td> <td data-bbox="723 487 1070 529">RT2</td> <td data-bbox="1070 487 1318 529">Preston</td> <td data-bbox="1318 487 1466 529">Ida</td> <td data-bbox="1466 487 1625 529">83263</td> </tr> <tr> <td data-bbox="41 529 417 838">Directors:</td> <td data-bbox="417 529 723 838">Floyd Jensen</td> <td data-bbox="723 529 1070 838">RT2</td> <td data-bbox="1070 529 1318 838">Preston</td> <td data-bbox="1318 529 1466 838">Ida</td> <td data-bbox="1466 529 1625 838">83263</td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	Earl V Jensen	56 so state	Preston	Ida	83263	Secretary:	Bryce Jensen	RT2	Preston	Ida	83263	Directors:	Floyd Jensen	RT2	Preston	Ida	83263
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5. Nature of Business	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.																											
Business + Pleasant	Signature <u>Earl V Jensen</u> Name (Typed or Printed) EARL V JENSEN	Date 7-7-88 Title PRES																										