

No. <b>C 176585</b>		<b>Due no later than Jan 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  BROWN MACKIE COLLEGE-BOISE, INC. SUE MINAHAN EDMC 210 SIXTH AVE 33RD FL PITTSBURGH PA 15222		CORPORATION SERVICE COMPANY 12550 W EXPLORER DR STE 100 BOISE ID 83713			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	MARK MCEACHEN	210 SIXTH AVE.	PITTSBURGH	PA	USA	15222	
TREASURER	JAMES TERRELL	210 SIXTH AVE. 33RD FL.	PITTSBURGH	PA	USA	15222	
SECRETARY	J. DEVITT KRAMER	210 SIXTH AVE. 33RD FL.	PITTSBURGH	PA	USA	15222	
PRESIDENT	BRUCE JONES	9050 W. OVERLAND ROAD SUITE 100	BOISE	ID	USA	83709	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
<b>ID C 176585</b>		Signature: Sue			Date: 01/11/2017		
		Name (type or print): Sue			Title: Minahan		
Processed 01/11/2017		* Electronically provided signatures are accepted as original signatures.					