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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------|---------|------------------|--|
| No. <b>C 166002</b>                                                                                                                                    |                 | <b>Due no later than Mar 31, 2014</b>                                                                                                                                       |                | 2. Registered Agent and Address <b>(NO PO BOX)</b>              |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>INTER-MOUNTAIN VENTURES, INC.<br>THOMAS J BROOKS<br>31011 HAMILTON TRAIL<br>TRABUCO CANYON CA 92679<br>USA |                | BRIAN RICHARDS<br>2770 E. PINEHAVEN DR.<br>LAST CHANCE ID 83429 |         |                  |  |
|                                                                                                                                                        |                 |                                                                                                                                                                             |                | 3. <u>New</u> Registered Agent Signature:*                      |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                                             |                |                                                                 |         |                  |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                        | City           | State                                                           | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | THOMAS J BROOKS | 31011 HAMILTON TRAIL                                                                                                                                                        | TRABUCO CANYON | CA                                                              | USA     | 92679            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                 | 6. Annual Report must be signed.*                                                                                                                                           |                |                                                                 |         |                  |  |
| <b>ID<br/>C 166002</b>                                                                                                                                 |                 | Signature: Thomas J Brooks                                                                                                                                                  |                |                                                                 |         | Date: 01/29/2014 |  |
|                                                                                                                                                        |                 | Name (type or print): Thomas J Brooks                                                                                                                                       |                |                                                                 |         | Title: President |  |
| Processed 01/29/2014                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                   |                |                                                                 |         |                  |  |