

No. C 78458

Due no later than April 30, 2008
Annual Report Form

Return to:

SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

BRANSON INDUSTRIAL GROUP, INC.
JAMES D BRANSON
52 CANYON VIEW DR
LOWMAN, ID 83637

2. Registered Agent and Office NO PO BOX

JAMES D BRANSON
52 CANYON VIEW DR
LOWMAN, ID 83637NO FILING FEE IF
RECEIVED BY DUE DATE3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|-----------------|-------------------------------|-------------|--------------|------------|
| Pres | JAMES D BRANSON | 52 Canyon View | Lowman | Id | 83637 |
| Sec | Joan Howell | 1211 County Line | Emmett | Id | 83722 |
| VP | Andy Sanders | P.O. Box 66 | Turn Falls | Id | 83736 |

5. Organized Under the Laws of:

IDAHO
C 78458

6.

Signature

Name (Typed or Printed)

James D Branson
JAMES D BRANSON

Date

3/25/08

Title

Pres