| No. L 5949 | Due no later than October 31, 2008 Annual Report Form | 2. Registered Agent and Office NO PO BOX |
|--|--|---|
| Return to: SECRETARY OF STATE | 1. Mailing Address • Correct in this box, if applicable | MITCH R CAMPBELL |
| 450 NORTH FOURTH STREET | AF PARTNERS ONE, LP | 1411 FILLMORE ST STE 60 TWIN FALLS, ID 83301 |
| PO BOX 83720 BOISE, ID 83720-0080 | PO BOX 1785 TWIN FALLS, ID 83303 | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | 3. New Registered Agent Signature |
| Limited Partnerships: En | ter Names and Business Addresses of General P | artners. |
| General Mitch R Fartner Cample | Street or P.O. Address PO Box 1785 Twin Fa | alls ID 83303 |
| | eta en group de la respectivo. La companya de la co | i e do moderativo e rollo. Por invita |
| | | |
| 5. Organized Under the Laws of: IDAHO L 5949 | 6. Signature | ×/12/00 |
| | Name mode uttch Ram | Dell Title Partner |
| Issued 08/06/2008 | Do Not Tape or Staple | 200810004176 |