

|                                                                                                                                                        |           |                                                                                                                                                                                    |           |                                                                            |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------|---------------------|
| No. <b>W 20650</b>                                                                                                                                     |           | <b>Due no later than Sep 30, 2016</b>                                                                                                                                              |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>                         |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |           | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>RINK INTERNATIONAL LLC<br>KARL K RINK<br>1277 GOLD HILL RD<br>PRINCETON ID 83857 |           | NATIONAL REGISTERED AGENTS INC<br>921 S ORCHARD ST STE G<br>BOISE ID 83705 |                     |
|                                                                                                                                                        |           |                                                                                                                                                                                    |           | 3. <u>New</u> Registered Agent Signature:*                                 |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |           |                                                                                                                                                                                    |           |                                                                            |                     |
| Office Held                                                                                                                                            | Name      | Street or PO Address                                                                                                                                                               | City      | State                                                                      | Country Postal Code |
| MEMBER                                                                                                                                                 | KARL RINK | 1277 GOLD HILL RD                                                                                                                                                                  | PRINCETON | ID                                                                         | 83857               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 20650</b>                                                                                           |           | 6. Annual Report must be signed.*<br>Signature: Karl K. Rink<br>Name (type or print): Karl K. Rink<br>Date: 09/15/2016<br>Title: President                                         |           |                                                                            |                     |
| Processed 09/15/2016                                                                                                                                   |           | * Electronically provided signatures are accepted as original signatures.                                                                                                          |           |                                                                            |                     |