

(General Business and Professional Corporations) 23 AM 9: 26

To the Secretary of State of Idaho

| | (General Business and Professional | Corporations! |
|--|---|---|
| | (General Business and Professional To the Secretary of State of Idaho Pursuant to Title 30, Chapter 1 and 13, Id undersigned corporation has elected to di | aho Code, the CCRETA STATE OF |
| 1. | The name of the corporation is: | il i |
| 1. | ALBI'S STEAK HOUSE & LOUNGE, INC. | |
| | | |
| 2. The date the dissolution was authorized is: 01/10/06 | | |
| 3. The dissolution was approved by the shareholders as follows: | | : |
| - | a) The number of shares entitled to vote: | 2 |
| | b) The number voting for dissolution: | 2 |
| | | 0 |
| | c) The number voting against dissolution: | |
| 4. (optional) The dissolution shall be effective on | | |
| (The articles will be effective on the date filed with the Secretary of State, unless a future date is specified.) | | |
| (| | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | / | Customer Acct #: |
| | Dated: 1-10-06 | (if using pre-paid account) |
| s | ignature: 1511 | Secretary of State use only |
| | DODEDT "SHANE" PERKINS | Secretary of State use only Secretary of State use only IDAHO SECRETARY OF STATE 1 / 2 3 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / 2 / |
| 11 | ypeartamo. | dissol |
| C | apacity: President | IDAHO SECRETARY OF STATE 91/23/2006 05:00 CK: 3962 CT: 13646 BH: 933552 |
| | | CK: 3962 CT: 13640 BH: 933552 1 0 30.00 = 30.00 PROF DISSO # 2 |

0161044