| No. C 162745 | | Due no later than Sep 30, 2016 | | 2. Registered Ag | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---------------------|---|---|----------------------------|---|------------|----------------|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form 1. Mailing Address: Correct in this box if needed. CPA MORTGAGE SERVICES, INC. MAC HATCH 834 FALLS AVE STE 1020-D TWIN FALLS ID 83301 | | 834 FALLS AV TWIN FALLS | MAC HATCH 834 FALLS AVE STE 1020-D TWIN FALLS ID 83301 3. New Registered Agent Signature:* | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | f President, Secretary, and Directors. Treasu | uror (ontional) | Contional | | | |
| 0.0 | Name | ess Addi esses Oi | Street or PO Address | City | State | Country | Postal Code | |
| SECRETARY | RETARY MARSHA HATCH | | 834 FALLS AVENUE SUITE 1020-D 834 FALLS AVE SUITE 1020-D | | ID ID | USA USA | 83301 83301 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| ID C 162745 | | Signature: MAC HATCH Name (type or print): MAC HATCH | | | Date: 07/28/2016 Title: PRESIDENT | | | |
| Processed 07/28/2016 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |