

|  |   |   |  |       |         |             |
|--|---|---|--|-------|---------|-------------|
| No. <b>W 84608</b>   | <b>Due no later than Jun 30, 2017</b><br><b>Annual Report Form</b>  |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>ASSP, LLC<br>PATRICK E ATKINSON<br>344 W HIGHLAND ST<br>BOISE ID 83706 |   | SARAH TAYLOR<br>3765 STONE CREEK WAY<br>BOISE ID 83703 |       |         |             |
|  |   |   | 3. <u>New</u> Registered Agent Signature:*             |       |         |             |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |   |   |  |       |         |             |
| Office Held  | Name  | Street or PO Address  | City   | State | Country | Postal Code |
| MEMBER   | ALICIA K ATKINSON   | 1119 E CHERYL DRIVE   | PHOENIX  | AZ    | USA     | 85020       |
| MEMBER   | STANTON J ATKINSON  | 1069 MARSH HAWK PL  | EAGLE  | ID    | USA     | 83616       |
| MEMBER   | SARAH TAYLOR  | 3765 STONE CREEK WAY  | BOISE  | ID    | USA     | 83703       |
| MANAGER  | PATRICK E ATKINSON  | 344 W HIGHLAND ST   | BOISE  | ID    | USA     | 83706       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>W 84608</b>   | 6. Annual Report must be signed.*<br>Signature: Patrick Atkinson<br>Name (type or print): Patrick Atkinson                          |   | Date: 05/04/2017<br>Title: Managing Member             |       |         |             |
| Processed 05/04/2017   |   | * Electronically provided signatures are accepted as original signatures. |  |       |         |             |