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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------|---------|------------------|--|
| No. <b>C 157984</b>                                                                                                                                    |               | <b>Due no later than Dec 31, 2017</b>                                                                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>P.C.M.R. FOUNDATION, INC.<br>DR. SAMUEL FASSIG<br>9212 S TALON LANE<br>BOISE ID 83709 |       | DR SAMUEL M FASSIG<br>9212 S TALON LANE<br>BOISE ID 83705 |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                                        |       | 3. <u>New</u> Registered Agent Signature:*                |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                                        |       |                                                           |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                   | City  | State                                                     | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | SAMUEL FASSIG | 9212 S. TALON LANE                                                                                                                                     | BOISE | ID                                                        | USA     | 83709            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                      |       |                                                           |         |                  |  |
| <b>ID<br/>C 157984</b>                                                                                                                                 |               | Signature: Dr Samuel M Fassig                                                                                                                          |       |                                                           |         | Date: 12/18/2017 |  |
|                                                                                                                                                        |               | Name (type or print): Dr Samuel M Fassig                                                                                                               |       |                                                           |         | Title: President |  |
| Processed 12/18/2017                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                              |       |                                                           |         |                  |  |