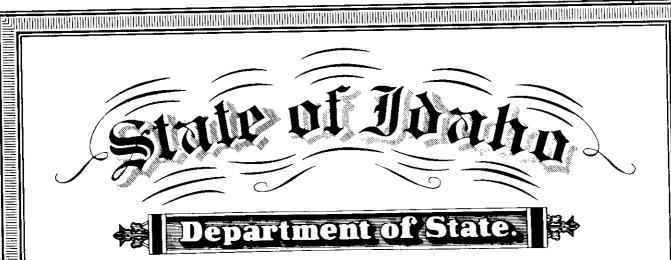
42821



# CERTIFICATE OF DISSOLUTION OF

HILLSIDE WATER USERS,	INC.
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been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Dissolution, and attach hereto a duplicate original of the Articles of Dissolution.



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SECRETARY OF STATE

Corporation Clerk

FEB & 12 25 PM 'SO SECRETARY OF STATE ARTICLES OF DISSOLUTION MAN 12 12 26 PH '90 OF HILLSIDE WATER USERS, IND. GRETARY OF STATE

Pursuant to the provisions of the Idaho Business Corporation Act, the undersigned officers of the corporation herbey certify that the corporation adopts the following Articles of Dissolution:

### ARTICLE I

The name of the corporation is Hillside Water Users, Inc.

#### ARTICLE II

The names and addresses of the last officers and directors of the corporation and their respective offices are: David J. Duncan, President (4385 Ginzel St., Boise, Idaho, 83703); Stefani S. McDonald, Secretary (4280 Ginzel St., Boise, Idaho 83703); William D. Woodward, Treasurer (3923 Twilight Court, Boise, Idaho 83703); Lynn A. Hawkins, Director (4400 Ginzel St., Boise, Idaho 83703), and Dennie R. Young, Director (4400 Ginzel St., Boise, Idaho 83703).

## ARTICLE III

On January 24, 1990, notice of prospective dissolution was mailed to each of the corporation's known actual or known potential creditors as required by section 30-1-87. Idaho Code.

#### ARTICLE IV

All debts, obligations, and liabilities of the corporation have been paid and discharged.

#### ARTICLE V

All the remaining property and assets of the corporation have been distributed in accordance with the distribution provision in the articles of incorporation.

#### ARTICLE VI

There are no suits pending against the corporation in any court.

#### ARTICLE VII

Dissolution is pursuant to a resolution to dissolve adopted by the members of the corporation on the 18th day of May, 1989 in the manner required by section 30-1-84, Idaho Code.

IN WITNESS WHEREOF, we have hereunto subcribed our hands and seals this 24th day of February, 1990.

**PRESIDENT** 

SECRETARY

# **VERIFICATION**

STATE OF IDAHO )		
county of $ADA$ )		
1, Connie Lightfield, a notary public, do		
hereby certify that on this 10 th day of March 1990,		
personally appeared before me Pavin J. Duncan, who,		
being by me first duly sworn, declared that he is the		
President of Hillside Water Users Inc		
that he signed the foregoing document as Dresident		
of the corporation, and that the statements therein contained are		
true.		
	Come Tightfuld	
(N. 1.10. N	Notary Public for Idaho	
(Notarial Seal)	Residing at: Bouse Hobbs  My Commission Expires: 1-6-94	
	riy Commission Expires: / W /	