

|                                                                                                                                                        |                        |                                                                                                                                                                      |          |                                                                     |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------------------|---------|------------------|--|
| No. <b>C 192041</b>                                                                                                                                    |                        | <b>Due no later than Aug 31, 2013</b>                                                                                                                                |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>                  |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CASH PROMOTIONS, INC.<br>CHARLES JOHN MICHELSEN IV<br>6918 NOAH DR #102<br>CALDWELL ID 83607<br>USA |          | CHARLES JOHN MICHELSEN IV<br>6918 NOAH DR #102<br>CALDWELL ID 83607 |         |                  |  |
|                                                                                                                                                        |                        |                                                                                                                                                                      |          | 3. <u>New</u> Registered Agent Signature:*                          |         |                  |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |                                                                                                                                                                      |          |                                                                     |         |                  |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                                 | City     | State                                                               | Country | Postal Code      |  |
| PRESIDENT                                                                                                                                              | CHARLES J MICHELSEN IV | 6918 NOAH DR #102                                                                                                                                                    | CALDWELL | ID                                                                  | USA     | 83607            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                        | 6. Annual Report must be signed.*                                                                                                                                    |          |                                                                     |         |                  |  |
| <b>IN<br/>C 192041</b>                                                                                                                                 |                        | Signature: Charles John Michelsen Iv Pres.                                                                                                                           |          |                                                                     |         | Date: 09/17/2013 |  |
|                                                                                                                                                        |                        | Name (type or print): Charles John Michelsen Iv Pres.                                                                                                                |          |                                                                     |         | Title: President |  |
| Processed 09/17/2013                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                                            |          |                                                                     |         |                  |  |