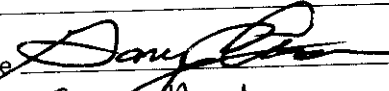


No. C 55064	Due no later than February 29, 2004 Annual Report Form		2. Registered Agent and Office NO PO BOX GARY ANDERSON 106 HARLAN PLC. EAGLE, ID 83616
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address - Correct in this box, if applicable: EAGLE WEST SUBDIVISION WATER ASSOCI SHELLIE HARTSOCK 130 HARLAN PL EAGLE, ID 83616		3. <u>New</u> Registered Agent Signature
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	Gary Anderson	106 Harlan	Eagle ID 83616
Secretary	Shellie Hartsock	130 Harlan	Eagle ID 83616
Board Member	Russ Gronewold	371 Harlan	Eagle ID 83616
5. Organized Under the Laws of: IDAHO C 55064		<div style="display: flex; justify-content: space-between;"> <div> Signature  <small>(Typed or Printed)</small> Gary Anderson </div> <div> Date <u>2/9/04</u> Title <u>President</u> </div> </div>	