| Idaho Corporation Annual Report Form                 |                                     | ion Annual Report Form                     | 2. Registered Agent and Office |                                       |  |
|--|-------------------------------------|--|--------------------------------|---------------------------------------|--|
| Return To  | Due No Later Th                     | Due No Later Than November 1,              |                                |                                       |  |
| Secretary of State                                   | 1. Mailing Address - Please Correct |  |                                |                                       |  |
| Room 203, Statehouse<br>Boisg, 10,83720              |                                     |  |                                |                                       |  |
| SEC.1. ENTE  |                                     |  |                                | 3. Incorporated Under The Laws        |  |
| 87 DEC 3 AM 9 16                                     | : .                                 |  |                                | · · · · · · · · · · · · · · · · · · · |  |
| I. Names and Addresses of Officers                   | and Directors                       |  |                                |                                       |  |
|  | Name                                | Street or P.O. Address                     | City                           | State Zip                             |  |
| President: Larry E. Rook<br>Secretary: Larry E. Rook |                                     | 12330 Kelly-Rae Dr.<br>12330 Kelly-Rae Dr. | Hayden Lake,<br>Hayden Lake,   | ID 83835<br>ID 83835                  |  |
| Directors: Larry E. Rook                             |                                     | 12330 Kelly-Rae Dr.                        | Hayden Lake,                   | ID 83835                              |  |
|  |                                     | DOC  |                                |                                       |  |
|  |                                     | POF  | A OUALI                        | TY                                    |  |
|  |                                     | C.   | munal                          |                                       |  |
| 5. Nature of Business 6. I certif                    |                                     | nat this Annual Report has been exa        | amined by me and is to t       | he best of my knowledge               |  |
| Holding Company                                      | Signature<br>Name <i>Typed</i>      | Larren E.                                  | Procedute                      | 2-1-87<br>President                   |  |
|  |                                     |  |                                |                                       |  |