

| No. <b>92734</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991                                                                                                                                                                                                                                                                                                                                   | 2. Registered Agent and Office, NOT A P.O. BOX<br><br>DONNA ROSE<br>201 N. MAIN ST.<br><br>KETCHUM ID 83340 |                                           |                     |                                       |                        |              |            |            |            |                 |         |    |       |            |                   |            |           |    |       |            |            |                 |         |    |       |  |                  |                 |         |    |       |            |                  |                 |         |    |       |           |               |                 |         |    |       |             |                 |                    |           |    |       |
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| Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1. Mailing Address — Please Correct If Not Correct<br><br><b>ART BROKERAGE, INC (THE)<br/>JUNE H. WAKELEY<br/>300 S. FOURTH STREET<br/>SUITE 1503 1111<br/>LAS VEGAS NV 89101</b>                                                                                                                                                                                                                                   | 3. Incorporated Under The Laws<br>of NV<br><br>NO: 092734                                                   |                                           |                     |                                       |                        |              |            |            |            |                 |         |    |       |            |                   |            |           |    |       |            |            |                 |         |    |       |  |                  |                 |         |    |       |            |                  |                 |         |    |       |           |               |                 |         |    |       |             |                 |                    |           |    |       |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                             |                                           |                     |                                       |                        |              |            |            |            |                 |         |    |       |            |                   |            |           |    |       |            |            |                 |         |    |       |  |                  |                 |         |    |       |            |                  |                 |         |    |       |           |               |                 |         |    |       |             |                 |                    |           |    |       |
| <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 15%;"></th> <th style="text-align: left; width: 30%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Donna Rose</td> <td>201 N. Main St.</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>Secretary:</td> <td>Dorothy N. Monroe</td> <td>5534 Topaz</td> <td>Las Vegas</td> <td>NV</td> <td>89120</td> </tr> <tr> <td>Directors:</td> <td>Donna Rose</td> <td>201 N. Main St.</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> <tr> <td></td> <td>Kenneth G. Raabe</td> <td>201 N. Main St.</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>Vice Pres.</td> <td>Kenneth G. Raabe</td> <td>201 N. Main St.</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>Treasurer</td> <td>Violet Fowler</td> <td>201 N. Main St.</td> <td>Ketchum</td> <td>ID</td> <td>83340</td> </tr> <tr> <td>Asst' Secty</td> <td>June H. Wakeley</td> <td>300 So. Fourth St.</td> <td>Las Vegas</td> <td>NV</td> <td>89101</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                             |                                           | <u>Name</u>         | <u>Street or P.O. Address</u>         | <u>City</u>            | <u>State</u> | <u>Zip</u> | President: | Donna Rose | 201 N. Main St. | Ketchum | ID | 83340 | Secretary: | Dorothy N. Monroe | 5534 Topaz | Las Vegas | NV | 89120 | Directors: | Donna Rose | 201 N. Main St. | Ketchum | ID | 83340 |  | Kenneth G. Raabe | 201 N. Main St. | Ketchum | ID | 83340 | Vice Pres. | Kenneth G. Raabe | 201 N. Main St. | Ketchum | ID | 83340 | Treasurer | Violet Fowler | 201 N. Main St. | Ketchum | ID | 83340 | Asst' Secty | June H. Wakeley | 300 So. Fourth St. | Las Vegas | NV | 89101 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Street or P.O. Address</u>                                                                               | <u>City</u>                               | <u>State</u>        | <u>Zip</u>                            |                        |              |            |            |            |                 |         |    |       |            |                   |            |           |    |       |            |            |                 |         |    |       |  |                  |                 |         |    |       |            |                  |                 |         |    |       |           |               |                 |         |    |       |             |                 |                    |           |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Donna Rose                                                                                                                                                                                                                                                                                                                                                                                                          | 201 N. Main St.                                                                                             | Ketchum                                   | ID                  | 83340                                 |                        |              |            |            |            |                 |         |    |       |            |                   |            |           |    |       |            |            |                 |         |    |       |  |                  |                 |         |    |       |            |                  |                 |         |    |       |           |               |                 |         |    |       |             |                 |                    |           |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Dorothy N. Monroe                                                                                                                                                                                                                                                                                                                                                                                                   | 5534 Topaz                                                                                                  | Las Vegas                                 | NV                  | 89120                                 |                        |              |            |            |            |                 |         |    |       |            |                   |            |           |    |       |            |            |                 |         |    |       |  |                  |                 |         |    |       |            |                  |                 |         |    |       |           |               |                 |         |    |       |             |                 |                    |           |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Donna Rose                                                                                                                                                                                                                                                                                                                                                                                                          | 201 N. Main St.                                                                                             | Ketchum                                   | ID                  | 83340                                 |                        |              |            |            |            |                 |         |    |       |            |                   |            |           |    |       |            |            |                 |         |    |       |  |                  |                 |         |    |       |            |                  |                 |         |    |       |           |               |                 |         |    |       |             |                 |                    |           |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Kenneth G. Raabe                                                                                                                                                                                                                                                                                                                                                                                                    | 201 N. Main St.                                                                                             | Ketchum                                   | ID                  | 83340                                 |                        |              |            |            |            |                 |         |    |       |            |                   |            |           |    |       |            |            |                 |         |    |       |  |                  |                 |         |    |       |            |                  |                 |         |    |       |           |               |                 |         |    |       |             |                 |                    |           |    |       |
| Vice Pres.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Kenneth G. Raabe                                                                                                                                                                                                                                                                                                                                                                                                    | 201 N. Main St.                                                                                             | Ketchum                                   | ID                  | 83340                                 |                        |              |            |            |            |                 |         |    |       |            |                   |            |           |    |       |            |            |                 |         |    |       |  |                  |                 |         |    |       |            |                  |                 |         |    |       |           |               |                 |         |    |       |             |                 |                    |           |    |       |
| Treasurer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Violet Fowler                                                                                                                                                                                                                                                                                                                                                                                                       | 201 N. Main St.                                                                                             | Ketchum                                   | ID                  | 83340                                 |                        |              |            |            |            |                 |         |    |       |            |                   |            |           |    |       |            |            |                 |         |    |       |  |                  |                 |         |    |       |            |                  |                 |         |    |       |           |               |                 |         |    |       |             |                 |                    |           |    |       |
| Asst' Secty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | June H. Wakeley                                                                                                                                                                                                                                                                                                                                                                                                     | 300 So. Fourth St.                                                                                          | Las Vegas                                 | NV                  | 89101                                 |                        |              |            |            |            |                 |         |    |       |            |                   |            |           |    |       |            |            |                 |         |    |       |  |                  |                 |         |    |       |            |                  |                 |         |    |       |           |               |                 |         |    |       |             |                 |                    |           |    |       |
| 5. Nature of Business<br>Art Consultants, Brokerage of<br>Art & Artifacts & any other<br>legal activity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border: none;"> <tr> <td style="width: 30%;">Signature <u><i>Dorothy N. Monroe</i></u></td> <td style="width: 10%;">Date <u>7-10-91</u></td> </tr> <tr> <td>Name (Typed) <u>Dorothy N. Monroe</u></td> <td>Title <u>Secretary</u></td> </tr> </table> |                                                                                                             | Signature <u><i>Dorothy N. Monroe</i></u> | Date <u>7-10-91</u> | Name (Typed) <u>Dorothy N. Monroe</u> | Title <u>Secretary</u> |              |            |            |            |                 |         |    |       |            |                   |            |           |    |       |            |            |                 |         |    |       |  |                  |                 |         |    |       |            |                  |                 |         |    |       |           |               |                 |         |    |       |             |                 |                    |           |    |       |
| Signature <u><i>Dorothy N. Monroe</i></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date <u>7-10-91</u>                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                             |                                           |                     |                                       |                        |              |            |            |            |                 |         |    |       |            |                   |            |           |    |       |            |            |                 |         |    |       |  |                  |                 |         |    |       |            |                  |                 |         |    |       |           |               |                 |         |    |       |             |                 |                    |           |    |       |
| Name (Typed) <u>Dorothy N. Monroe</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Title <u>Secretary</u>                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                             |                                           |                     |                                       |                        |              |            |            |            |                 |         |    |       |            |                   |            |           |    |       |            |            |                 |         |    |       |  |                  |                 |         |    |       |            |                  |                 |         |    |       |           |               |                 |         |    |       |             |                 |                    |           |    |       |