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| No. C 54466 | | Due no later than Nov 30, 2017 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. NORTH FORK SUBDIVISION WATER ASSOCIATION, INC. ANN MARIE SORENSEN 1826 TETON VIEW DR REXBURG ID 83440 | | CHRISTINA PLANK 1830 TETONVIEW DR REXBURG ID 83440 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | ANN MARIE SORENSEN | 1826 TETON VIEW DR | REXBURG | ID | USA | 83440 |
| VICE PRESIDENT | JAMES SHEFFIELD | 1816 TETON VIEW | REXBURG | ID | USA | 83440 |
| PRESIDENT | JASON SORENSEN | 1826 TETON VIEW DR | REXBURG | ID | USA | 83440 |
| 5. Organized Under the Laws of: ID C 54466 | | 6. Annual Report must be signed.* Signature: ANN MARIE SORENSEN Name (type or print): ANN MARIE SORENSEN Date: 09/19/2017 Title: TREASURER | | | | |
| Processed 09/19/2017 | | * Electronically provided signatures are accepted as original signatures. | | | | |