

No. W 59281

Due no later than February 28, 2009
Annual Report Form2. Registered Agent and Office **NO PO BOX**Return to:
SECRETARY OF STATE
450 NORTH FOURTH STREET
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ASPEN POINTE RENTALS, LLC
631 N 9000 E
HUNTSVILLE, UT 84317CT CORPORATION SYSTEM
1111 W JEFFERSON STE 530
BOISE, ID 83702
USA**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

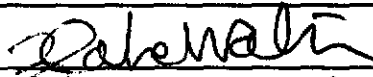
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
MANAGER	Blake Wachtler	631 N 9000 E	Huntsville	UT	84317
MANAGER	Math Rodina	330 Middle Oak Ln.	SALT LAKE CITY	UT	84108

5. Organized Under the Laws of:

UTAH
W 59281

6.

Signature



Date

1/14/2009

Name (Typed or Printed)

~~Manager~~

Title

MANAGER

Issued 12/01/2008

Do Not Tape or Staple **BLAKE WACHTLER** 200902007871