| No. <b>W 41317</b>   |                | Due no later than Jul 31, 2010   |                                 | 2. Register       | 2. Registered Agent and Address (NO PO BOX)                                     |         |             |  |
|--|----------------|--|---------------------------------|-------------------|---|---------|-------------|--|
| Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080            |                | Annual Report Form  1. Mailing Address: Correct in this box if needed.  FUSION 4 LLC  JULIE SEVERN  234 RANDY DR  REXBURG ID 83440 |                                 | 234 RAI<br>REXBUR | JULIE SEVERN 234 RANDY DR REXBURG ID 83440  3. New Registered Agent Signature:* |         |             |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                |  |                                 |                   |   |         |             |  |
| 4. Limited Liability Compa   | nies: Enter Na | mes and Addresses of   | at least one Member or Manager. |                   |   |         |             |  |
| Office Held  | Name           |  | Street or PO Address            | City              | State   | Country | Postal Code |  |
| MANAGER  | MICHAEL SEVERN |  | 234 RANDY DR                    | REXBURG           | ID  | USA     | 83440       |  |
| 5. Organized Under the Laws of:  |                | 6. Annual Report must be signed.*  |                                 |                   |   |         |             |  |
| ID   |                | Signature: Julie Severn  |                                 |                   | Date: 08/02/2010  |         |             |  |
| W 41317  |                | Name (type or pri  |                                 | Title: Owner      |   |         |             |  |
| Processed 08/02/2010 * Electronically provided signatures are accepted as original signatures. |                |  |                                 |                   |   |         |             |  |