

|                                                                                                                                                        |               |                                                                                                                                                   |         |                                                    |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------|---------|------------------|--|
| No. <b>W 119161</b>                                                                                                                                    |               | <b>Due no later than Nov 30, 2017</b>                                                                                                             |         | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>PROGRESSIVE CROP SYSTEMS LLC<br>BRENT HILLMAN<br>945 E 800 N<br>SHELLEY ID 83274 |         | BRENT HILLMAN<br>945 E 800 N<br>SHELLEY ID 83274   |         |                  |  |
|                                                                                                                                                        |               |                                                                                                                                                   |         | 3. <u>New</u> Registered Agent Signature:*         |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                   |         |                                                    |         |                  |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                              | City    | State                                              | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | BRENT HILLMAN | 945 E 800 N                                                                                                                                       | SHELLEY | ID                                                 | USA     | 83274            |  |
| 5. Organized Under the Laws of:                                                                                                                        |               | 6. Annual Report must be signed.*                                                                                                                 |         |                                                    |         |                  |  |
| <b>ID<br/>W 119161</b>                                                                                                                                 |               | Signature: Brent Hillman                                                                                                                          |         |                                                    |         | Date: 12/18/2017 |  |
|                                                                                                                                                        |               | Name (type or print): Brent Hillman                                                                                                               |         |                                                    |         | Title: owner     |  |
| Processed 12/18/2017                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                         |         |                                                    |         |                  |  |