| No. C 168975  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | Due no later than Sep 30, 2008 Annual Report Form  1. Mailing Address: Correct in this box if needed.  SOUTHERN IDAHO SPORTSMAN'S CLUB, INC. 1935 US HWY 26 GOODING ID 83330 | MICKEY COO<br>1935 US HW<br>GOODING ID | 2. Registered Agent and Address (NO PO BOX)  MICKEY COCKERHAM 1935 US HWY 26 GOODING ID 83330  3. New Registered Agent Signature:* |                   |                         |
|---|--|--|--|-------------------|-------------------------|
| NO FILING FEE IF RECEIVED BY DUE DATE  4. Corporations: Enter Names and Busin                     | ness Addresses of President, Secretary, and Directors. Treasur   | er (optional).                         |  |                   |                         |
| Office Held Name  | Street or PO Address   | City                                   | State  | Country           | Postal Code             |
| DIRECTOR ALEX ORB DIRECTOR WILSON M DIRECTOR TIM JOHNS  |  | KETCHUM<br>KETCHUM<br>KETCHUM          | ID<br>ID<br>ID   | USA<br>USA<br>USA | 83340<br>83340<br>83340 |
| 5. Organized Under the Laws of:   | 6. Annual Report must be signed.*  |  |  |                   |                         |
| ID  | Signature: John Alex Orb IV  | Date: 07/17/2008                       |  |                   |                         |
| C 168975  | Name (type or print): John Alex Orb IV   | Title: Director                        |  |                   |                         |
| Processed 07/17/2008  | * Electronically provided signatures are accepted as original signatures.  |  |  |                   |                         |