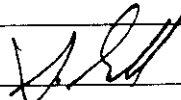


|                                                                                                                                                        |                                                                                                                                                     |                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>NO. C 144120</b>                                                                                                                                    | <b>Due no later than May 31, 2006</b><br><b>Annual Report Form</b>                                                                                  | 2. Registered Agent and Office <b>NO PO BOX</b><br>SCOTT D GULL<br>2645 N COLE RD STE F<br>BOISE, ID 83704 |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | 1. Mailing Address - Correct in this box, if applicable<br><br>PRO FINANCIAL GROUP, INC.<br>SCOTT D GULL<br>2645 N COLE RD STE F<br>BOISE, ID 83704 | 3. <u>New</u> Registered Agent Signature<br><br>                                                           |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| <u>Office held</u> | <u>Name</u>   | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|--------------------|---------------|-------------------------------|-------------|--------------|------------|
| PRESIDENT          | SCOTT D. GULL | 2645 N COLE RD STE F          | BOISE       | ID           | 83704      |
| SEC/TREAS.         | GARTH K. GULL | 2645 N. COLE RD STE F         | BOISE       | ID           | 83704      |

|                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>C 144120</b> </div> | 6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;">           Signature <br/><br/>           Name <small>(Typed or Printed)</small> <u>SCOTT D. GULL</u> </div> <div style="width: 35%;">           Date <u>03.07.2006</u><br/><br/>           Title <u>PRES</u> </div> </div> |
|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|