

|                                                                                                                                                        |                                                                                                                                                            |                                                                                                                            |             |              |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------|
| <b>No. C 130028</b>                                                                                                                                    | <b>Due no later than August 31, 2005</b><br><b>Annual Report Form</b>                                                                                      | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>GARY CHASTAIN</b><br>1820 E 17TH ST STE 380<br>IDAHO FALLS, ID 83404 |             |              |            |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br>SOUTHEAST FINANCIAL, INC.<br>TAMI PARRIS<br>9300 BLUEBONET BLVD<br>BATON ROUGE, LA 70810 | 3. <u>New</u> Registered Agent Signature                                                                                   |             |              |            |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                             |                                                                                                                                                            |                                                                                                                            |             |              |            |
| <u>Office held</u>                                                                                                                                     | <u>Name</u>                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                              | <u>City</u> | <u>State</u> | <u>Zip</u> |
| Pres                                                                                                                                                   | Tami Parris                                                                                                                                                | 1010 Bridge St H                                                                                                           | Blackfoot   | ID           | 83301      |
| Sec                                                                                                                                                    | Pamela Grant                                                                                                                                               | 9300 Bluebonnet Blvd                                                                                                       | BR          | LA           | 70810      |
| Treas                                                                                                                                                  | Thomas H Lee                                                                                                                                               | 9300 Bluebonnet Blvd                                                                                                       | BR          | LA           | 70810      |
| 5. Organized Under the Laws of:<br><div style="text-align: center;">IDAHO<br/>C 130028</div>                                                           |                                                                                                                                                            | 6. Signature <u>Pamela Grant</u> Date <u>6/8/05</u><br>Name <u>Pamela Grant</u> Title <u>Sec</u>                           |             |              |            |

Issued 06/01/2005

Do Not Tape or Staple

200508002462