

No. 36727

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

2. Registered Agent and Office NOT A P.O. BOX

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

1. Mailing Address of the Corporation If Not Current

NONPAREIL DEHYDRATED POTATOES,
40 NORTH 400 WEST, GROVELAND RD
BLACKFOOT ID 83221CHRIS ABEND
40 NORTH 400 WEST, GROVELAND RD

BLACKFOOT ID 83221

3. Incorporated Under The Laws
of ID
NO: 36727* FIRST NOTICE *
NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

| | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|----------------|-------------------------------|-------------|--------------|------------|
| President: | Chris Abend | 40 North 400 West | Blackfoot | Idaho | 83221 |
| Secretary: | Eileen Abend | | | | |
| Directors: | Harold Abend | | | | |
| | Randi Phillips | | | | |

5. Nature of Business

Potato Processor

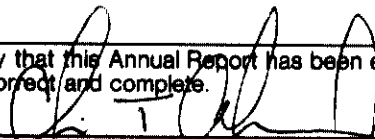
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed/Printed)

Date

Title



Christopher T. Abend

September 14, 1993

President