

No. <b>C 55950</b>		<b>Due no later than Jun 30, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  SODA SPRINGS CHAMBER OF COMMERCE, INC. ALAN SKINNER 9 WEST 2ND SOUTH SODA SPRINGS ID 83276		APRIL JOHNSON 9 W 2ND SOUTH SODA SPRINGS ID 83276			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
TREASURER	ALAN E. SKINNER	9 W. 2ND S	SODA SPRINGS	ID	USA	83276	
SECRETARY	ALISA MILLER	360 NORTH 7TH EAST	SODA SPRINGS	ID	USA	83276	
PRESIDENT	JON SMITH	300 SOUTH 3RD WEST	SODA SPRINGS	ID	USA	83276	
VICE PRESIDENT	BROCK PAIGE	311 WEST 2ND SOUTH	SODA SPRINGS	ID	USA	83276	
5. Organized Under the Laws of:  <b>ID</b> <b>C 55950</b>		6. Annual Report must be signed.*  Signature: Alan E. Skinner Name (type or print): Alan E. Skinner					
		Date: 07/25/2017 Title: Treasurer					
Processed 07/25/2017		* Electronically provided signatures are accepted as original signatures.					