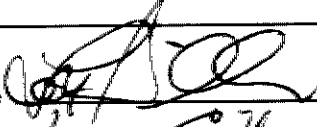
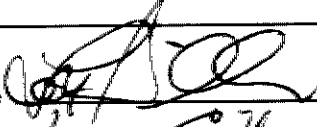
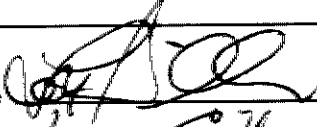


| No. C 96408 | Annual Report Form 1999 <i>Due No Later Than November 30,</i> | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|--|--|-------|-------------------------------------|------------|--------------------|-------------|---------------------|--------|----|-------|----------|-------------|---------------------|--------|----|-------|----------|--------------------|---------------------|--------|----|-------|---|--|------------------------|------|-------|-----|---------------------|--------|----|-------|---------------------|--------|----|-------|---------------------|--------|----|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1 Mailing Address - Please Correct, If Not Correct POCATELLO WINSULATION CO. DAPSCO WEST 47 GLEN CARRAN CIR SPARKS NV 89431 | CORPORATION SERVICE COMP 1401 SHORELINE DR BOISE ID 83702 3. Organized Under the Laws of: DE C 96408 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * FIRST NOTICE * | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President/Director</td> <td>LOU GILLSON</td> <td>3110 KETTERING Blvd</td> <td>Dayton</td> <td>OH</td> <td>45439</td> </tr> <tr> <td>Director</td> <td>MIKE CREECH</td> <td>3110 KETTERING Blvd</td> <td>Dayton</td> <td>OH</td> <td>45439</td> </tr> <tr> <td>Director</td> <td>EDU JACK OSENBRUGH</td> <td>3110 KETTERING Blvd</td> <td>Dayton</td> <td>OH</td> <td>45439</td> </tr> </tbody> </table> | Office held | Name | Street or P.O. Address | City | State | Zip | President/Director | LOU GILLSON | 3110 KETTERING Blvd | Dayton | OH | 45439 | Director | MIKE CREECH | 3110 KETTERING Blvd | Dayton | OH | 45439 | Director | EDU JACK OSENBRUGH | 3110 KETTERING Blvd | Dayton | OH | 45439 | <table border="1"> <thead> <tr> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>3110 KETTERING Blvd</td> <td>Dayton</td> <td>OH</td> <td>45439</td> </tr> <tr> <td>3110 KETTERING Blvd</td> <td>Dayton</td> <td>OH</td> <td>45439</td> </tr> <tr> <td>3110 KETTERING Blvd</td> <td>Dayton</td> <td>OH</td> <td>45439</td> </tr> </tbody> </table> | | Street or P.O. Address | City | State | Zip | 3110 KETTERING Blvd | Dayton | OH | 45439 | 3110 KETTERING Blvd | Dayton | OH | 45439 | 3110 KETTERING Blvd | Dayton | OH | 45439 |
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| 3110 KETTERING Blvd | Dayton | OH | 45439 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Signature of New Registered Agent | 6. <table border="1"> <tr> <td>Signature </td> <td>Date</td> </tr> <tr> <td>Name (Typed or Printed) LOU GILLSON</td> <td>Title Pres</td> </tr> </table> | | Signature  | Date | Name (Typed or Printed) LOU GILLSON | Title Pres | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature  | Date | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) LOU GILLSON | Title Pres | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-03-1999

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