

| No. 31940<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br><br>NO FEE REQUIRED  | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991<br>I. Mailing Address - <i>Please Correct, If Not Correct</i><br><br>K-K DISTRIBUTORS, INC.<br>DAVID W. KLAMPER<br>517 SNAKE RIVER AVENUE<br><br>LEWISTON ID 83501   | 2. Registered Agent and Office NOT A P.O. BOX<br><br>DAVID W. KLAMPER<br>517 SNAKE RIVER AVENUE<br><br>LEWISTON ID 83501<br><br>3. Incorporated Under The Laws<br>of ID<br><br>NO: 031940 |           |                  |                        |          |                         |                  |            |                  |                  |          |    |       |            |                  |       |   |   |   |            |      |  |  |  |  |
|---|--|---|-----------|------------------|------------------------|----------|-------------------------|------------------|------------|------------------|------------------|----------|----|-------|------------|------------------|-------|---|---|---|------------|------|--|--|--|--|
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>David W. Klamper</td> <td>2026 Carol Drive</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td>Debra J. Klamper</td> <td>" " "</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>Same</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |  |   |           | Name             | Street or P.O. Address | City     | State                   | Zip              | President: | David W. Klamper | 2026 Carol Drive | Lewiston | ID | 83501 | Secretary: | Debra J. Klamper | " " " | " | " | " | Directors: | Same |  |  |  |  |
|   | Name   | Street or P.O. Address  | City      | State            | Zip                    |          |                         |                  |            |                  |                  |          |    |       |            |                  |       |   |   |   |            |      |  |  |  |  |
| President:  | David W. Klamper   | 2026 Carol Drive  | Lewiston  | ID               | 83501                  |          |                         |                  |            |                  |                  |          |    |       |            |                  |       |   |   |   |            |      |  |  |  |  |
| Secretary:  | Debra J. Klamper   | " " "   | "         | "                | "                      |          |                         |                  |            |                  |                  |          |    |       |            |                  |       |   |   |   |            |      |  |  |  |  |
| Directors:  | Same   |   |           |                  |                        |          |                         |                  |            |                  |                  |          |    |       |            |                  |       |   |   |   |            |      |  |  |  |  |
| 5. Nature of Business<br>Wholesale Beer & Wine<br>Distribution  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature</td> <td>David W. Klamper</td> <td>Date</td> <td>10-14-91</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>DAVID W. Klamper</td> <td>Title</td> <td>PRESIDENT</td> </tr> </table> |   | Signature | David W. Klamper | Date                   | 10-14-91 | Name (Typed or Printed) | DAVID W. Klamper | Title      | PRESIDENT        |                  |          |    |       |            |                  |       |   |   |   |            |      |  |  |  |  |
| Signature   | David W. Klamper   | Date  | 10-14-91  |                  |                        |          |                         |                  |            |                  |                  |          |    |       |            |                  |       |   |   |   |            |      |  |  |  |  |
| Name (Typed or Printed)   | DAVID W. Klamper   | Title   | PRESIDENT |                  |                        |          |                         |                  |            |                  |                  |          |    |       |            |                  |       |   |   |   |            |      |  |  |  |  |