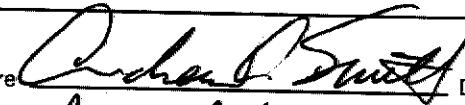


No. C113214	<p align="center"><b>Annual Report Form</b> Due No Later Than November 30, 1997</p>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	<p>1. Mailing Address - Please Correct, If Not Correct</p> <p align="center"><b>SMITH'S CONTRACTING SERVICES</b> JAMIE L SMITH <del>815 N 7TH</del> 6871 MT. CARROL ST. <del>DALTON GARDENS, ID 83815</del> <del>COEUR D'ALEN</del> ID <del>83814</del></p>		DENNIS E MCKENZIE 202 ANTON AVE STE 201  COEUR D'ALEN ID 83814
<p>** FINAL NOTICE **</p> <p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)</p>		<p>3. Organized Under the Laws of: ID C113214</p>	
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
<b>PRESIDENT</b>	JAMIE L SMITH	6871 MT. CARROL ST. DALTON GARDENS, ID	83815
<b>SECRETARY</b>	ANDREW A. SMITH	6871 MT. CARROL ST. DALTON GARDENS	83815
5.	<p>6.</p> <p>Signature  Name (Typed or Printed) <u>ANDREW A. SMITH</u> Date <u>12-18-97</u> Title <u>V.P., SBC.</u></p>		

ISSUED: 10-04-1997

DO NOT TAPE OR STAPLE

9741