

|                                                                                                                                                                                         |                                                                                                                                                                                     |  |                                                                                                                                                    |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------|--|
| No. <b>C 91240</b>                                                                                                                                                                      | <b>Annual Report Form 1997</b><br>Due No Later Than November 30.                                                                                                                    |  | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                                                                               |  |
| Return to:<br><b>SECRETARY OF STATE</b><br><b>700 WEST JEFFERSON</b><br><b>PO BOX 83720</b><br><b>BOISE, ID 83720-0080</b><br><br><b>NO FEE REQUIRED</b><br><br><b>* FIRST NOTICE *</b> | 1. Mailing Address (Please Correct If Not Current)<br><br><b>MATHER &amp; ASSOCIATES INC.</b><br><b>STEVE MATHER</b><br><b>#4 WIDE RIVER ROAD</b><br><br><b>POST FALLS ID 83854</b> |  | <b>STEVE MATHER</b><br><b>#4 WIDE RIVER ROAD</b><br><br><b>POST FALLS ID 83854</b><br><br>3. Organized Under the Laws of:<br><br><b>ID C 91240</b> |  |

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors  
 Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)

| Office held | Name         | Street or P.O. Address | City       | State | Zip   |
|-------------|--------------|------------------------|------------|-------|-------|
| Pres        | STEVE MATHER | #4 WIDE RIVER RD       | POST FALLS | ID    | 83854 |
| V.P.        | Sophia LONG  | 3417 E 26th            | SPOKANE    | WA    | 99223 |

|    |                                                                                                                       |
|----|-----------------------------------------------------------------------------------------------------------------------|
| 5. | 6. Signature <u>Steve Mather</u> Date <u>7/17/97</u><br>Name (Typed or Printed) <u>STEVE MATHER</u> Title <u>Pres</u> |
|----|-----------------------------------------------------------------------------------------------------------------------|

ISSUED: 07-04-1997

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C ↓ DO NOT TAPE OR STAPLE ↓