

## INSTRUCTIONS ON REVERSE SIDE

ISSUED: 07-20-1992

No. 98582	Idaho Corporation Annual Report Form		2. Registered Agent and Office NOT A P.O. BOX	
Return To	Due No Later Than November 30		JOHN RUSSELL 2288 ASPEN COVE DR	
Secretary of State 700 W Jefferson P.O. Box 83720 Boise, ID 83720-0080 <b>** FINAL NOTICE **</b> <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct If Not Correct <b>ASPEN COVE LAKE ASSOCIATION, IN</b> JOHN RUSSELL 2288 ASPEN COVE DR		MERIDIAN	ID 83642
			3. Incorporated Under The Laws of ID NO: 98582	

## 4. Names and Addresses of Officers and Directors

	Name	Street or P.O. Address	City	State	Postal Code
President:	PEG HICKEY	2143 ASPEN COVE DR.	MERIDIAN	ID	83642
Secretary:	JOHN T. RUSSELL	2288 ASPEN COVE DR.	MERIDIAN	ID	83642
Directors:					

## 5. Nature of Business

HOMEOWNERS ASSOC.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature:

Name (Typed or Printed)

*John T. Russell*  
JOHN T. RUSSELL

Date 6 OCT 98

Title VICE PRES/TREASURER