

No. <b>C 151789</b>		<b>Due no later than Nov 30, 2011</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  AMBICA, INC. MAHESH PATEL 3633 CHINDEN BLVD BOISE ID 83714		MAHESH D PATEL 3633 CHINDEN BLVD BOISE ID 83714			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	MAHESH PATEL	3633 CHINDEN BLVD	BOISE	ID	USA	83714	
5. Organized Under the Laws of:  <b>ID C 151789</b>		6. Annual Report must be signed.* Signature: Mahesh Patel Name (type or print): Mahesh Patel Date: 09/09/2011 Title: President					
Processed 09/09/2011		* Electronically provided signatures are accepted as original signatures.					