

|                                                                                                                                                                       |                                                                                                                                                                                                                                   |                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. 17510<br><br>Return To<br><br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>RECEIVED<br>SEC. OF STATE<br>NO FEE REQUIRED<br>29 JUL 17 AM 11 25 | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1989</i><br>1. Mailing Address — <i>Please Correct</i> 17510<br>SILVER BOWL, INC.<br>PAULA R. HARRISON<br>P. O. BOX 668<br>COEUR D'ALENE ID 83814 | 2. Registered Agent and Office<br>PAULA R. HARRISON<br>EAST 10900 WOLF LODGE BAY ROAD<br>COEUR D'ALENE ID 83814<br>3. Incorporated Under The Laws<br>of IDAHO<br>NO: 17510 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>      | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u> |
|------------|------------------|-------------------------------|---------------|--------------|------------|
| President: | Stanley Harrison | P.O. Box 668                  | Coeur d'Alene | ID           | 83814      |
| Secretary: | Herb Sanderson   | 411 Coeur d'Alene Ave.        | "             | "            | "          |
| Directors: | Paula Harrison   | P.O. Box 668                  | "             | "            | "          |
|            | Jack Nicholls    | Box 832                       | Kellogg       | ID           | 83837      |

## 5. Nature of Business

mining

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

PAULA R. HARRISON

Date

Title

 Paula R. Harrison  
 7/12/89  
 Sec