| No. 0 35001   | Annual Report Form  Due No Later Than November 30,   | 1998 2. Registered Ag                      | ent and Office NOT A P.O. BOX                            |
|---|--|--|--|
| Return to:<br>SECRETARY OF STATE  | 1. Mailing Address - Please Correct, If Not Correct  |  | Y M. WILSON<br>Washington                                |
| 700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br>NO FEE REQUIRED | BOB RICE FORD, INC.<br>R L RICE<br>P O BOX 1717  | BOISE                                      | ID 83702   |
| * FIRST NOTICE *  | BOISE ID 83701   | 3. Organized Un                            |  |
| 4. Corporations: Enter Names and  | Business Addresses of President, Secretary and Dire  | ctors lembers (check one)                  | C 35061  |
| Office held Name  | Street or P.O. Address   | City                                       | <u>State</u> <u>Zip</u>                                  |
| Directors Robe<br>Robe  | rt L. Rice P.O. Box 1717 Haratyk P.O. Box 1717 rt L. Rice P.O. Box 1717 rt F. Rice P.O. Box 1717 E. Treharne P.O. Box 1717 | Boise<br>Boise<br>Boise<br>Boise,<br>Boise | ID 83701<br>ID 83701<br>ID 83701<br>ID 83701<br>ID 83701 |
| Signature of New Registered   | Signature  Name (Typed or Printed)  Name (Typed or Printed)  | Date Vilson Title                          | 7/21/98<br>Attorney                                      |
| ISSUED: 07-03-1   | DO NOT TAPE OR STAP  | LE J                                       | 18693  |
|   |  |  |  |