

FILED EFFECTIVE

| <b>No. C 190152</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | <b>Reinstatement Annual Report Form</b>                                                                                                                                                                                                                                      |                   | <b>2. Registered Agent and Office</b><br>(NOT A P.O. BOX)<br><del>SEAN C MULLER</del> <i>C. David White</i> |              |                                            |                                 |                                                       |                                        |       |         |             |                              |                       |                        |               |           |            |                   |              |                       |                                 |                   |            |              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------|---------------------------------|-------------------------------------------------------|----------------------------------------|-------|---------|-------------|------------------------------|-----------------------|------------------------|---------------|-----------|------------|-------------------|--------------|-----------------------|---------------------------------|-------------------|------------|--------------|--|
| <b>Return to:</b><br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | <b>1. Mailing Address: Correct in this box if needed.</b><br>ROCKY MOUNTAIN ENVIRONMENTAL<br>CORPORATION<br>SEAN C MULLER <i>AND C. David White</i><br><del>301 COLLEGE AVE STE 300</del><br>ST MARIES ID 83861<br><i>4359 ALCOTT STREET</i><br><i>DENVER, CO 80211-1754</i> |                   | 301 COLLEGE AVE STE 300<br>ST MARIES ID 83861                                                               |              |                                            |                                 |                                                       |                                        |       |         |             |                              |                       |                        |               |           |            |                   |              |                       |                                 |                   |            |              |  |
| <b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                        |                                                                                                                                                                                                                                                                              |                   | <b>3. New Registered Agent Signature.</b><br><i>C. David White</i>                                          |              |                                            |                                 |                                                       |                                        |       |         |             |                              |                       |                        |               |           |            |                   |              |                       |                                 |                   |            |              |  |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |                                                                                                                                                                                                                                                                              |                   |                                                                                                             |              |                                            |                                 |                                                       |                                        |       |         |             |                              |                       |                        |               |           |            |                   |              |                       |                                 |                   |            |              |  |
| <table border="1"><thead><tr><th>Office Held</th><th>Name</th><th>Street or PO Address</th><th>City</th><th>State</th><th>Country</th><th>Postal Code</th></tr></thead><tbody><tr><td><i>Sec. + Vice President</i></td><td><i>C. David White</i></td><td><i>4359 Alcott St.</i></td><td><i>DENVER</i></td><td><i>CO</i></td><td><i>USA</i></td><td><i>80211-1754</i></td></tr><tr><td><i>Pres.</i></td><td><i>Sean C. Muller</i></td><td><i>301 College Ave. Ste 300</i></td><td><i>St. Maries</i></td><td><i>ID.</i></td><td><i>83861</i></td><td></td></tr></tbody></table> |                                        |                                                                                                                                                                                                                                                                              |                   |                                                                                                             |              | Office Held                                | Name                            | Street or PO Address                                  | City                                   | State | Country | Postal Code | <i>Sec. + Vice President</i> | <i>C. David White</i> | <i>4359 Alcott St.</i> | <i>DENVER</i> | <i>CO</i> | <i>USA</i> | <i>80211-1754</i> | <i>Pres.</i> | <i>Sean C. Muller</i> | <i>301 College Ave. Ste 300</i> | <i>St. Maries</i> | <i>ID.</i> | <i>83861</i> |  |
| Office Held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name                                   | Street or PO Address                                                                                                                                                                                                                                                         | City              | State                                                                                                       | Country      | Postal Code                                |                                 |                                                       |                                        |       |         |             |                              |                       |                        |               |           |            |                   |              |                       |                                 |                   |            |              |  |
| <i>Sec. + Vice President</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <i>C. David White</i>                  | <i>4359 Alcott St.</i>                                                                                                                                                                                                                                                       | <i>DENVER</i>     | <i>CO</i>                                                                                                   | <i>USA</i>   | <i>80211-1754</i>                          |                                 |                                                       |                                        |       |         |             |                              |                       |                        |               |           |            |                   |              |                       |                                 |                   |            |              |  |
| <i>Pres.</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <i>Sean C. Muller</i>                  | <i>301 College Ave. Ste 300</i>                                                                                                                                                                                                                                              | <i>St. Maries</i> | <i>ID.</i>                                                                                                  | <i>83861</i> |                                            |                                 |                                                       |                                        |       |         |             |                              |                       |                        |               |           |            |                   |              |                       |                                 |                   |            |              |  |
| <b>5. Organized Under the Laws of:</b><br><br><b>IDAHO</b><br><b>C 190152</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                        | <b>6.</b><br><table border="1"><tr><td><b>Signature:</b><br/><i>C. David White</i></td><td><b>Date:</b><br/><i>9/5/2012</i></td></tr><tr><td><b>Name (type or print):</b><br/><i>C. David White</i></td><td><b>Title:</b><br/><i>Vice President</i></td></tr></table>        |                   |                                                                                                             |              | <b>Signature:</b><br><i>C. David White</i> | <b>Date:</b><br><i>9/5/2012</i> | <b>Name (type or print):</b><br><i>C. David White</i> | <b>Title:</b><br><i>Vice President</i> |       |         |             |                              |                       |                        |               |           |            |                   |              |                       |                                 |                   |            |              |  |
| <b>Signature:</b><br><i>C. David White</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Date:</b><br><i>9/5/2012</i>        |                                                                                                                                                                                                                                                                              |                   |                                                                                                             |              |                                            |                                 |                                                       |                                        |       |         |             |                              |                       |                        |               |           |            |                   |              |                       |                                 |                   |            |              |  |
| <b>Name (type or print):</b><br><i>C. David White</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Title:</b><br><i>Vice President</i> |                                                                                                                                                                                                                                                                              |                   |                                                                                                             |              |                                            |                                 |                                                       |                                        |       |         |             |                              |                       |                        |               |           |            |                   |              |                       |                                 |                   |            |              |  |