

Annual Report Form Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX													
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED ★ FIRST NOTICE ★	1. Mailing Address - Please Correct, If Not Correct R. RANDY HOPKINS, M.D., P.A. R RANDY HOPKINS 1607 LINCOLN WAY STE 200 COEUR D'ALENE ID 83814		R RANDY HOPKINS 1607 LINCOLN WAY STE 200 COEUR D'ALEN ID 83814												
			3. Organized Under the Laws of: ID C117909												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)															
<table><thead><tr><th>Office held</th><th>Name</th><th>Street or P.O. Address</th><th>City</th><th>State</th><th>Zip</th></tr></thead><tbody><tr><td>President</td><td>R.RANDY Hopkins</td><td>1607 LINCOLN Way, Ste.200</td><td>COEUR d'Alene</td><td>Id.</td><td>83814</td></tr></tbody></table>				Office held	Name	Street or P.O. Address	City	State	Zip	President	R.RANDY Hopkins	1607 LINCOLN Way, Ste.200	COEUR d'Alene	Id.	83814
Office held	Name	Street or P.O. Address	City	State	Zip										
President	R.RANDY Hopkins	1607 LINCOLN Way, Ste.200	COEUR d'Alene	Id.	83814										
5. Signature of New Registered Agent		6.													
		Signature <u><i>Jean M. Nelson</i></u> Date <u>1-17-98</u>													
		Name (Typed or Printed) <u>Jean M. Nelson</u> Title <u>Office Manager</u>													

ISSUED: 07-03-1998

↓ DO NOT TAPE OR STAPLE ↓

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