| No. <b>C 43252</b>   |                     | Due no later than Jan 31, 2017   |                                    |               | 2. Registered Agent and Address (NO PO BOX)  ROBERT HORNBUCKLE  18118 E HELLROARING RD  ATHOL ID 83801  3. New Registered Agent Signature:* |       |         |             |
|--|---------------------|--|------------------------------------|---------------|---|-------|---------|-------------|
| Return to:   |                     | Annual Report Form   |                                    |               |   |       |         |             |
| SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080 |                     | 1. Mailing Address: Correct in this box if needed.   |                                    |               |   |       |         |             |
|  |                     | FARRAGUT VILLAGE PROPERTY ASSOCIATION, INC. REGGIE MCFARLAND PO BOX 55 ATHOL ID 83801-0055 |                                    |               |   |       |         |             |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE   |                     |  |                                    |               |   |       |         |             |
| 4. Corporations: Enter Na  | ames and Busin      | ess Addresses of F   | resident, Secretary, and Directors | . Treasurer ( | optional).  |       |         |             |
| Office Held  | Name                |  | Street or PO Address               |               | City  | State | Country | Postal Code |
| SECRETARY  | REGGIE R. MCFARLAND |  | 30216 N. GUNSIGHT RD.              |               | ATHOL   | ID    | USA     | 83801       |
| TREASURER  | JIM BRAZEE          |  | 29895 N. STAMPEDE RD.              |               | ATHOL   | ID    | USA     | 83801       |
| PRESIDENT  | KENNY MERI          |  | 30219 N. GUNSIGHT RD.              |               | ATHOL   | ID    | USA     | 83801       |
| DIRECTOR   | FOREST WH           | ITT  | 30450 N. GUNSIGHT RD.              |               | ATHOL   | ID    | USA     | 83801       |
| 5. Organized Under the Laws of:  |                     | 6. Annual Report must be signed.*  |                                    |               |   |       |         |             |
| ID   |                     | Signature: Reggie R. McFarland   |                                    |               | Date: 01/21/2017  |       |         |             |
| C 43252  |                     | Name (type or print): Reggie R. McFarland  |                                    |               | Title: Secretary  |       |         |             |
| Processed 01/21/2017   |                     | * Electronically pr  | ovided signatures are accepted as  | original sign | atures.   |       |         |             |