| | TIFICATE OF API OF REGISTERED | | | | |
|---|----------------------------------|-----------------|--------------------|-------------------|-------|
| | | | U |) · | |
| KNOW ALL MEN BY THESE PRESE | ENTS: | | | 95 | |
| ThatINTERSTATE | BUSINESS EQL | JIPMENT, | INC. | ing-red | |
| | (Name of Co | • | | <u> </u> | |
| an Idaho corporation, pursuant to sectio | n 30-1-12, Idaho Co o | ie, and by aut | hority of its Boar | d of Directors, | do |
| hereby appoint JOSEPH A. | JOHNSON, 11 | | | ر ا _ا | |
| 424 NORTH ORCHARD | (Name of Registered Agent) | | | ldaha as | |
| OI (street address) | , | | (city) | _ , Idaho as | ı |
| Registered Agent in the State of Idaho, up Idaho may be served. | pon whom process iss | sued by author | ity of or under ar | ny law of the Sta | ıte (|
| IN WITNESS WHEREOF the cor | poration has caused | this certificat | e to be executed | and verified b | у і |
| President (or Vice-President) on this | 10th | day of | MAY | , 19 <u></u> 7 | 9 |
| | | E BUSTNE | 55 EQUIPME | NT, INC. | |
| | A | | of Corporation) - | 717 | |
| • | BY | (President | or Vice President) | -#- | |
| | | RESIDENT | MANAGER | | |
| | | 2 | (Title) | | |
| | | | | | |
| STATE OF | } | | | | |
| County of <u>ADA</u> | ss . | | | | |
| Subscribed and sworn to before me th | is | day of | may | , 19 | 9 |
| , | IN WITNESS | WHEREOF, | I have hereunto | set my hand | aı |
| | affixed my seal. | | 1 | | |
| | | 2000 | 1 | <u> </u> | |
| | 1/2- | Re Publ | | _ | |
| , | NOTA | ry rusa | (Title) | | |