1157 1300021, 250.000

## Designation of Agent and Acceptance of the Provisions of the Constitution of the State of Idaho.

## know all Men by These Presents:

That Whitman M	ining Company
a Corporation organized and existing under the l	
	e of the State of Idaho a duly authenticated copy of its
Articles of Incorporation, does hereby, in pursua	nce of the laws of the State of Idaho, make this
certificate, and does hereby designate	da County,
	e principal place of business of said corporation in said
State of Idaho is and shall be conducted, and doe.	s hereby designate
Karl Gai	ne
residing at Gorse	
	, as Authorized Agent of said Corporation in said
State of Idaho, upon whom process issued by aut	hority of, or under any law of the State of Idaho, may
be served as provided by the Constitution and la	and of anid Club C 77 7
And the said Whitman	Mining Combo
	morning company
desiring and intending to conform in all respects	to the Constitution and laws of said State, and to avail
	tranteed by said Constitution and laws, does hereby
	State of Idaho for all the intents and purposes con-
	such acceptance by other than municipal corporations.
(Article XI, Section 7, Constitution of Idaho.)	
_	
IN WITNESS WHEREOF, the said	Vuluan Mening
Company	has caused this Certificate and Acceptance
/	to be executed, arknowledged and delivered in its
Y a	name and on its behalf, by its President, and to be
	attested by its Secretary, and has caused its corpor-
	ate seal to be hereunto affixed at the
	City of St Louis
	in the County of and
	State of Missouri this 23rd
	day of April , 19/2
	By Thil Magner
Attest:	/ President.
J.J. Maun	

Secretary.

STATE OF IDAHO, Mrsanni
Country of Stania
88.
on this 23 day of April in the year 19/2, before me John 7 mieles a Noting President
me John 7 mieles a Noten, Public
in and for said County, in the State aforesaid, personally appeared
Phil wagne
known to me to be the President of the Corporation that executed the within and foregoing instrument,
and acknowledged to me that such Corporation executed the same.
IN WITNESS WHEREOF, I have hereunto set
my hand and affixed my Notariel
seal this 231
day of Afril
19/2
John Miles
Distary Public.
My commission expires on the 14 day of August 194
NOTEOriginal to be filed for record with the Secretary of State, Boise, Idaho, and duplicate with the Cierk of the District Court in the County where the principal place of business is located.