

|  |               |   |           |   |                     |
|--|---------------|---|-----------|---|---------------------|
| No. <b>C 214823</b>  |               | <b>Due no later than Aug 31, 2018</b>   |           | <b>2. Registered Agent and Address (NO PO BOX)</b>    |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>INTERMOUNTAIN BASS ANGLERS KIDS CLUB INC<br>JENNIFER KELLEY<br>825 WINTHER BLVD<br>NAMPA ID 83651 |           | JENNIFER KELLEY<br>825 WINTHER BLVD<br>NAMPA ID 83651 |                     |
|  |               |   |           | 3. <u>New</u> Registered Agent Signature:*            |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |   |           |   |                     |
| Office Held  | Name          | Street or PO Address  | City      | State   | Country Postal Code |
| DIRECTOR   | LYNSAY LUDWIG | 22345 RAMS HORN WAY   | CALDWELL  | ID  | 83607               |
| DIRECTOR   | TANYA LAMPMAN | 428 GARDEN CT   | MIDDLETON | ID  | 83644               |
| 5. Organized Under the Laws of:  |               | 6. Annual Report must be signed.*   |           |   |                     |
| <b>ID<br/>C 214823</b>   |               | Signature: Jennifer Kelley<br>Name (type or print): Jennifer Kelley   |           | Date: 07/09/2018<br>Title: Register Agent             |                     |
| Processed 07/09/2018   |               | * Electronically provided signatures are accepted as original signatures.   |           |   |                     |