

|  |                 |   |          |  |         |             |  |
|--|-----------------|---|----------|--|---------|-------------|--|
| No. <b>C 203028</b>  |                 | <b>Due no later than Aug 31, 2018</b>   |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b>   |          | CHARLES MCCLAIN<br>288 S. OAKHURST WAY<br>BOISE ID 83709 |         |             |  |
|  |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>SCOTTISH AMERICAN ATHLETIC ASSOCIATION LIMITED<br>CHARLES MCCLAIN<br>288 S. OAKHURST WAY<br>BOISE ID 83709 |          | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |   |          |  |         |             |  |
| Office Held  | Name            | Street or PO Address  | City     | State  | Country | Postal Code |  |
| PRESIDENT  | RON CAMPBELL    | 1082 W. KIMRA ST.   | MERIDIAN | ID   | USA     | 83642       |  |
| DIRECTOR   | CHARLES MCCLAIN | 288 S. OAKHURST WAY   | BOISE    | ID   | USA     | 83709       |  |
| 5. Organized Under the Laws of:  |                 | 6. Annual Report must be signed.*   |          |  |         |             |  |
| <b>ID<br/>C 203028</b>   |                 | Signature: Charles McClain  |          | Date: 08/15/2018   |         |             |  |
|  |                 | Name (type or print): Charles McClain   |          | Title: Director Northern Rockies                         |         |             |  |
| Processed 08/15/2018   |                 | * Electronically provided signatures are accepted as original signatures.   |          |  |         |             |  |