# State of Idaho

## Office of the Secretary of State

### CERTIFICATE OF REGISTRATION

OF

G.E.M. ELECTRIC NW, INC.

### File Number C 217454

I, LAWERENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: April 18, 2018

THE SOLUTION OF THE SOLUTION O

SECRETARY OF STATE

# 202

Rev. 08/2015

### FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in <u>duplicate</u>.

2018 APR 18 PM 4:01 SECRETARY OF STATE STATE OF IDAHO

0217454

					"""	
١.	The name of the entity is: G.E.N	I. ELECTRIC N	W,INC,			
2.	The name which it shall use in Id	labo is: G.E.M. E	LECTRIC N	W,INC.		
3.	The name which it shall use in Idaho is: G.E.M. ELECTRIC NW, INC.  (Enter a name here, only if you are required to adopt an alternate name)  Business Corporation  General Partnership					
,						
	☐ Nonprofit Corporation					
	Limited Liability Partnership					
	Limited Liability Company   Statutory Trust, Business Trust, or Common-law Business Trust					
	Other:					
	(Use "Other" only if your formation: STAT	eign antity type is <u>not</u> lis F OF WASHING	sted above, and en <b>RTON</b>	iter the type he	fe.}	
		(F107ide in)	o domestic jurisdict	ion where the	entity was formed)	
).	The address of its principal office is:					
	8815 E LINDGREN RD SPOKANE, WA 99217 (Street Address)					
	fouest wooldast					
	(Mailing Address, if different)					
ô.	The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is: 8815 E LINDGREN RD SPOKANE, WA 99217					
	(Street Address)					
	(Mailing Address, if different)					
7.	· .					
	The mailing address to which correspondence should be addressed, if different from item 5, is:					
	(Address)		······································			
8.	Name and street address of registered agent <u>in Idaho</u> :					
	DUANE MILLER					
	(Name)	(Addres				
9.	The name, capacity, and mailing address of at least one governor:					
	TOBY MILLER		<del>-</del>		RD. SPOKANE WA 99217	
	(Name)	(Capacity)	(Address)			
	CANDASE MILLER	SEC. TREAS	8815 E LIN	DGREN F	RD. SPOKANE WA 99217	
	(Name)	(Capacity)	(Address)			
				>	IDAHO SECRETARY OF STREET	
				e only	04/18/2018 05:00	
•	Typed Name: TOBY MILLER			asn e	K:2122 CT:356501 BH:1639115	
	$\mathcal{A}$			te 18	100.00 = 100.00 FOR REG ST #2 - 20.00 = 20.00 EXPEDITE C #3	
	Signature:			ح مر	20.00 - ZU.OU MARBUILE U WU	
	Capacity: PRESIDENT			ccetary of State use H に記 に記		
-	Capacity: 1 1/2 COLD CITT			8		



I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal, hereby issue this

### CERTIFICATE OF EXISTENCE

OF

#### G.E.M. ELECTRIC NW, INC.

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 11/12/2014.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 04/18/2018 UBI Number: 603 451 715

STATE OF THE PARTY OF THE PARTY

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Kim Wyman, Secretary of State

ten Ugna

Date Issued: 04/18/2018