

No. <b>C 73227</b>	<b>Annual Report Form</b> Due No Later Than November 30, <b>1996</b>	2. Registered Agent and Office <b>NOT A P.O. BOX</b>  <b>CHRIS J ANTON</b> <b>1055 NORTH CURTIS ROAD</b>  <b>BOISE ID 83706</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct  <b>SAINT ALPHONSUS BUILDING COM</b> <b>CHRIS J ANTON</b> <b>1055 N. CURTIS RD.</b>	3. Organized Under the Laws of:  ID <b>C 78227</b>
<b>* FIRST NOTICE *</b>		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>President - open</u>		
<u>Secretary</u>	<u>Vincent Kuratlis</u>	<u>1055 N. Curtis Road</u>
<u>Boise</u>	<u>ID</u>	<u>83706</u>
Directors:		
<u>President - open</u>		
<u>Vincent Kuratlis</u>		
<u>Karl Kurtz</u>		
<u>1055 N. Curtis Road</u>	<u>Boise</u>	<u>ID</u>
<u>1055 N. Curtis Road</u>	<u>Boise</u>	<u>ID</u>
<u>83706</u>	<u>83706</u>	<u>83706</u>
5. NATURE OF BUSINESS <b>MRT Building</b> <b>INT. LANDSC.</b>		
6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Karl Kurtz</u> Date <u>10/29/96</u> Name (Typed or Printed) <u>KARL KURTZ</u> Title <u>VP</u>		

ISSUED: 07-06-1996

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